

**AGENDA  
NOTICE OF MEETING  
CROSS TIMBERS WATER SUPPLY CORPORATION  
BOARD OF DIRECTORS  
2032 E Hickory Hill Rd, Argyle, Texas  
Monday, May 18, 2026, at 7:00 P.M.**

**NOTICE IS HEREBY GIVEN** that there will be a **Board of Directors Meeting** of the Cross Timbers Water Supply Corporation at 2032 E Hickory Hill Rd, Argyle, TX 76226, the above-stated date and location. The matters to be considered and acted upon at the Board Meeting are set forth below:

1. **Call to order**
2. **Public Forum for Non-Agenda Items**

**CONSENT AGENDA**

**All items on the Consent Agenda are considered for approval by a single motion and vote without discussion. Any Board Member may request an item on the Consent Agenda to be taken up for individual consideration.**

3. **Discussion and Action to Approve the Minutes of April 20, 2026, Board Meetings**
4. **Discussion and Action to Approve the April 2026 Financial Reports**

**ITEMS FOR INDIVIDUAL CONSIDERATION**

5. **Discussion and Action on liability insurance proposal from USI Insurance Services**
6. **Discussion and Action on NTGCD Tier rate fee schedule**
7. **Discussion and Action on 2025 Form 990 Tax Return**
8. **Discussion and Action on renewal of LOC with SouthSate Bank**
9. **Discussion and Action on the General Manager's Report**
10. **Discussion and Action on Future Agenda Items, Meeting Date, Activities, and Announcements**
11. **Adjournment**

*Chad Wolf*

Chad Wolf  
General Manager

**NOTICE REGARDING EXECUTIVE SESSION:**

**The Cross Timbers Water Supply Corporation Board of Directors reserves the right to convene in a closed Executive Session as to any posted item on the agenda that necessitates an Executive Session pursuant to and in accordance with Chapter 551, Texas government Code:**

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|----------|--------------------------------------|
| §551.071 | Consultation with Attorneys          |
| §551.072 | Deliberation Regarding Real Property |
| §551.074 | Personnel Matters                    |
| §551.076 | Security Matters                     |

**And all other applicable sections of said Chapter 551.**

**The Board will take no action in Executive Session. Any final action, final decision, or final vote with regard to any matter considered in such Executive Session shall be taken at a subsequent open meeting of the Board of Directors.**

**Appearances for Non-Agenda and Agenda Items**

Members and other interested parties wishing to speak must sign up prior to the meeting being called to order. An individual speaker's time shall be limited to three (3) minutes each. Comments beyond the three (3) minute limit must be submitted in writing; these comments will not be read into the record, but will be recorded into the official minutes. If speaking on a non-agenda item, you will be called to speak during the Public Forum agenda item. If you desire to speak on a specific agenda item, please specify the item number on the sign-up sheet and you will be called to speak before a vote is taken on the item.

**POSTED: Corporation Office & Web Site**

**DATE: May 12, 2026**

**TIME: 4:00 P.M.**