

**AGENDA  
NOTICE OF MEETING  
CROSS TIMBERS WATER SUPPLY CORPORATION  
BOARD OF DIRECTORS  
2032 E Hickory Hill Rd, Argyle, Texas  
Monday, April 15, 2024, at 8:00 P.M.**

**NOTICE IS HEREBY GIVEN** that there will be a **Board of Directors Meeting** of the Cross Timbers Water Supply Corporation at 2032 E Hickory Hill Rd, Argyle, TX 76226 the above stated date and location. The matters to be considered and acted upon at the Board Meeting are set forth below:

- 1. Call to order**
- 2. Public Forum for Non-Agenda Items**
- 3. Discussion and Action to Elect Officers**

**CONSENT AGENDA**

**All items on the Consent Agenda are considered for approval by a single motion and vote without discussion. Any Board Member may request an item on the Consent Agenda to be taken up for individual consideration.**

- 4. Discussion and Action to Approve the Minutes of March 11, 2024, Board Meeting**
- 5. Discussion and Action to Approve the March 2024 Financial Report**

**ITEMS FOR INDIVIDUAL CONSIDERATION**

- 6. Discussion and Action on Renewal of the Corporate Insurance Program**
- 7. Discussion and Action on 2024 CTWS Utility Profile & Water Conservation Plan**
- 8. Discussion and Action on absorbing Red Rock WSC into CTWSC**
- 9. Discussion and Action on Future Agenda Items, Meeting Date, Activities, and Announcements**
- 10. Adjournment**

*Chad Wolf*

**Chad Wolf  
General Manager**

**NOTICE REGARDING EXECUTIVE SESSION:**

**The Cross Timbers Water Supply Corporation Board of Directors reserves the right to convene in a closed Executive Session as to any posted item on the Agenda that necessitates an Executive Session pursuant to and in accordance with Chapter 551, Texas government Code:**

- |                 |   |
|-----------------|---|
| <b>§551.071</b> | <b>Consultation with Attorneys</b>          |
| <b>§551.072</b> | <b>Deliberation Regarding Real Property</b> |
| <b>§551.074</b> | <b>Personnel Matters</b>                    |
| <b>§551.076</b> | <b>Security Matters</b>                     |

**And all other applicable sections of said Chapter 551.**

**The Board will take no action in Executive Session. Any final action, final decision, or final vote with regard to any matter considered in such Executive Session shall be taken at a subsequent open meeting of the Board of Directors.**

**Appearances for Non-Agenda and Agenda Items**

Members and other interested parties wishing to speak must sign up prior to the meeting being called to order. An individual speaker's time shall be limited to three (3) minutes each. Comments beyond the three (3) minute limit must be submitted in writing; these

comments will not be read into the record, but will be recorded into the official minutes. If speaking on a non-agenda item, you will be called to speak during the Public Forum agenda item. If you desire to speak on a specific agenda item, please specify the item number on the sign-up sheet and you will be called to speak before a vote is taken on the item.

**POSTED: Corporation Office & Web Site**

**DATE: April 10, 2024**

**TIME: 4:00 P.M.**